

Subject: Fwd: Mapbook version 2
From: Lorena Parker
Date: 04/18/2017 02:59 PM
To: Miranda Paster <miranda.paster@lacity.org>, Rick Scott <rick.scott@lacity.org>, Edward Henning <mred2@earthlink.net>

Good afternoon,

Here is a sample of the map with an index on each page.

We are also adding the page numbers to the assessment roll along with the other info. The assessment roll will be sorted by APN, then Page # and finally Map Id.

I will send over the completed MDP and ER but I wanted to show this to you first to make sure you liked the new formatting.

Best regards,

Lorena Parker
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----- Forwarded message -----

From: **David Schroeder** <dschroeder@nbsgov.com>
Date: 2017-04-18 14:50 GMT-07:00
Subject: Mapbook version 2
To: Lorena Parker <lparker@sanpedrobid.com>



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image001.png



- [Attachments-286/image001.png](#)
- [Attachments-286/SPPBIDMapbookV2.pdf](#)